



# Marion County Sheriff's Office CITIZENS ACADEMY & PARTNERSHIP REGISTRATION APPLICATION

The Villages Mulberry Recreation Center   
8445 SE 165th Mulberry Lane The Villages, FL 32159  
(Tuesdays, 1:00-3:30 pm beginning Sept. 12, 2017))

### DATE OF APPLICATION:

Master the Possibilities—On Top of the World   
Live Oak Hall- 8415 SW 80th Street Ocala  
(Thursdays, 9:00-11:30 am beginning Sept 14,2017)

NAME: \_\_\_\_\_  
Last First Middle

HAVE YOU EVER BEEN KNOWN BY ANY OTHER NAME/LAST NAME \_\_\_ Y \_\_\_ N IF YES, PLEASE LIST ALL NAMES USED IN THE PAST, LOCATIONS AND CIRCUMSTANCE (i.e. divorce, adoption, legal name change, etc.)

Name	Dates: From-To	City/State	Circumstance
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RESIDENTIAL ADDRESS: Street \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

TELEPHONE (Residential): \_\_\_\_\_ (Cell): \_\_\_\_\_

EMAIL: \_\_\_\_\_ RACE: \_\_\_\_\_ SEX: \_\_\_\_\_

LAST 4 OF SOCIAL: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

WORK: Full-Time:  Part Time:  Retired:  Student:

EMPLOYER: (Optional) \_\_\_\_\_

HOW DID YOU HEAR ABOUT THE MARION COUNTY SHERIFF'S OFFICE CITIZENS ACADEMY AND PARTNERSHIP?

Newspaper:  TV/Radio:  Family/Friend:  Facebook:  MCSO Website:

Other, please specify: \_\_\_\_\_

APPLICANTS WILL BE SUBJECT TO A BACKGROUND CHECK.

I UNDERSTAND THE MARION COUNTY SHERIFF'S OFFICE HAS THE AUTHORITY TO MAKE THE FINAL DECISION ON ANY APPLICANT'S ACCEPTANCE INTO THE CITIZENS ACADEMY AND PARTNERSHIP PROGRAM. I HEREBY ATTEST THE ABOVE STATEMENTS ARE ACCURATE AND TRUTHFUL. I REALIZE THAT FALSIFICATION OR MISREPRESENTATION ON THIS OR ANY OTHER PERSONAL RECORD MAY RESULT IN MY NOT BEING ACCEPTED INTO THE CLASS. I UNDERSTAND THE INFORMATION I WILL RECEIVE DURING THIS PROGRAM IS SOMEWHAT SENSITIVE AND SHOULD BE TREATED AS SUCH.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Please return application to Marion County Sheriff's Office, ATTN: Director Paul Bloom, P.O. Box 1987, Ocala, FL 34478.